Applicant John Turmel Via Email

Ms Chantal Charbonneau, Registrar, Supreme Court of Canada Registry-greffe@scc-csc.ca

re: John Turmel v Attorney General of Canada File No 41053

Please accept this letter as the Reply of the Applicant.

Jesus Christ, Mohammed, Nehemiah, Buddha, great Hindu, Sikh, Bahai and Rastafarian saints all diagnosed the problem afflicting the world and prescribed how God's will be done "On Earth as in Heaven." They had no mass communications and so had no global impact then. Jesus best explained why he spoke in parables in Matthew 10:12 so they do not understand because "To him who has abundance will more be given, from him with no abundance, even what he has will be taken away." Most-cited in Christian Scripture7-times, what does this reason Jesus spoke in riddles mean?

In Matthew 25:29, the Parable of the Talents says: "The kingdom of Heaven will be like" and then describes the "Master who reaps where he does not sow" lending money to 3 slaves. After years, two successfully repay an extra 100% but the third only returned what he had received stating "You are a hard master who reaps where you do not sow, I was afraid to lose what was yours so I buried it. Here's what's yours." The Master rebuked: "You slothful servant, you should have repaid me what was mine with usury. "To him with abundance will more be given and from him with no abundance, even what he has will be taken away." Take what is his and throw him into the alley where men weep and gnash their teeth." The statement is the Differential Equation for Usury! Interest on money, not livestock, is the yoke of oppression taking from the poor to give to the rich. Banking on Earth as in Hell.

Paul Corr II 8:14 describes Banking as in Heaven: "Your abundance should at the present time be a supply for their want to that their abundance may later be a supply for your want. In that way, he who gathers much doesn't have too much and he who gathers little doesn't have too little, that there be equality!" His commune "The Poor" practiced what he preached. An anti-debt-slavery cult.

With the financial system now computerized, would it be easier to believe Star Trek Science Officer Spock who knew the math to figure out the winningest way to go could announce he was the Messiah who could reprogram Banking as in Hell to Banking as in Heaven to complete Jesus The Tekton's savior mission to turn Alleys of Earth into Gardens of Eden with an instant switch of accounting software?

John The Engineer has the same education as Mr. Spock, Engineering Science and Mathematics of Gambling:

If Mr. Spock could at computer central all alone,

Upgrade bad code to save a planet from the danger zone.

No help he needed from the low-tech others with no clue,

What Spock can do, The Engineer says: "I can do it too."

If Jesus The Tekton Messiah from 2,000 years ago came today, would the King of the Jews try politics to end the Mort-Gage Death-Gamble (musical chairs with money) and engineer Banking on Earth as in Heaven? <a href="http://SmartestMan.Ca/bankmath">http://SmartestMan.Ca/bankmath</a>

I am in the 1997 Guinness Book of Records for 41 most elections contested, now 109 elections offering to restrict bank computers to a pure service charge and abolish the interest charge.

Would the King of the Jews try asking the courts to Order Banking done usury-free as in Heaven? I asked dozens of courts including 6 Supreme Court 3-judge panels citing K-slabs of death by delay. See <a href="http://SmartestMan.Ca/scc3">http://SmartestMan.Ca/scc3</a>

http://SmartestMan.Ca/poembank lists my efforts to engineer Banking as in Heaven in verse:

I pointed out they had the might to instantaneously,

Effect repair on our industrial capacity.

It's just like a conveyer belt with people in a line,

Who fall into abyss of Luciferian design.

If you could press a button and cut power to the beast,

The belt would have momentum but you'd lose the very least...

But if you'd waited for a while before you used your might,

You'd lose some extra souls for failing to so expedite.

And if you had refused to press the button to this day,

It would, on you, the blame for every fallen soul we'd lay.

Would the King of "The Poor" try setting up a new Commune for "The Poor?"

In 1984, I financed the LETS (Local Employment-Trading System) time-based software. LETS "Banking on Earth as in Heaven" communes spread around the world. In 2000, my speech at the United Nations Millennium Assembly resulted in the UNILETS Millennium Declaration C6 to Governments to "restructure the global financial architecture" with "an alternative time-based currency." Searches for "anti-poverty system" came up LETS. Searches for Anti-Poverty Engineer" came up John The Engineer! Also Known As "Banking Systems Engineer," "Bank Fighter Extraordinaire," "Interest Rate Protestor," "Anti-Poverty Engineer," "Great Canadian Gambler" "Taj Professor," Blackjack King" "KingofthePaupers" <a href="http://SmartestMan.Ca">http://SmartestMan.Ca</a>

I bet no one has more attempts to be the 2nd Coming of Jesus The Tekton, King of the Poor seeking to deliver Banking on Earth as in Heaven than John The Engineer, King of the Paupers.

I'm not too worried about the Powers That Be. With nuclear World War III looming, the world needs some saving with Global Aspirin, ASA, (Amnesty, Security (interest-free credit), Anonymity for any who committed crime "for the money." I forgive the usurers and will let God deal with them.

When the Second Coming of Jesus The Tekton is found to be John The Engineer, ruling the antiusury good deeds by the Second Messiah were done for frivolity, vexatiousness, or abuse of process will bring the Supreme Court of Canada into historical disrepute.

My upcoming campaign to effect religious persuasion for Banking on Earth as in Heaven will be found at http://SmartestMan.Ca/messiah.pdf

Dated at Brantford on Feb 5 2024.

John C. Turmel

68 Brant Ave, Brantford, ON, N3T3H1

10 Turnel

519-753-5122 519-209-1848m

johnturmel@vahoo.com

For the Respondent:

Jon Bricker,

400-120 Adelaide W., Toronto, M5H1T1

Tel: 647-256-0564 Fax: 416-952-4518

jon.bricker@justice.gc.ca